

Installation: Planting Ideas for Growth



AVBOT
President 2011-2012
Rhonda Nelson
Northrop Grumman

AS THE ANTELOPE VALLEY BOARD OF TRADE'S fifty-third year of operation draws to a close, the Board of Directors will once again be celebrating the accomplishments of the organization at their annual Installation and Recognition Dinner. Themed "Planting Ideas for Growth," this summer-filled event will be held on Thursday, June 23, 2011 at the University of Antelope Valley's Grand Ballroom in Lancaster. Social hour will begin at 6:00 p.m. with dinner and program to follow at 7:00 p.m.

The celebratory evening will feature the installation of the recently elected Board of Directors. Newly elected Directors include: **George Nagy**, Mojave Desert Bank; **Lew Stults**, retired Congressional Field Representative; **Bill Taylor**, Granite Construction; and **Donna Termeer**, Antelope Valley YMCA.

They will join re-elected Directors **Bret Banks**, AV Air Quality Management District; **Richard Caulkins**, LA County Sanitation District; **Ingrid Chapman**, Chapman Communications; **Richard Cook**, Antelope Valley Hospital Foundation; **John Currado**, Allstate Financial Currado Insurance; **Dr. Jackie Fisher**, Antelope Valley College; **Cathy Hart**, Southern California Edison; **Aida O'Connor**, Hanford Home Loans; and **Dr. George "Bud" Reams**, Monte Vista Building Sites. In addition to the elected board members, the following appointees will be sworn in as directors: **Dan Flory**, AVEK; **Kelly Kennerknecht**, Kaiser Permanente; **Scott Cummings**, Antelope Valley Mall Management; **Tom Weil**, City Manager, California City.

Outgoing Directors to be recognized at the event include retiring director **Irene Cardwell**, Cardwell Secretarial & Desktop Publishing; **Elaine Mireles**, U.S. Pole Company; and **Dr. David Vierra**, AV Union High School District.

In continued gratitude, Outgoing President **Dianne Knippel** will thank her fellow officers for their service including: President Elect **Rhonda Nelson**, Secretary **Richard Cook**, Treasurer **Mark Hemstreet**, Immediate Past President **Cathy Hart** and Directors at Large **Richard Caulkins** and **Ingrid Chapman**. Knippel will then pass the gavel to incoming President Rhonda Nelson of Northrop Grumman.

Highly respected and recently retired Assembly Field Representative to 36th District Assemblyman Steve Knight, Larry Grooms will serve as this year's Master of Ceremonies. Brigadier General Robert C. Nolan II of Edwards Air Force Base is anticipated to serve as this year's installing officer.

Tickets for the dinner are \$50 per person or \$400 for a table of eight. For more information or to make reservations please contact Teri Lamping at the Antelope Valley Board of Trade office at 661/942-9581 or by email teri@avbot.org

facebook

Have you visited Antelope Valley Board of Trade on Facebook or took a look at its new website? avbot.org

Check them out and let's us know what you think. We appreciate your suggestions.

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Back from DC and Maxwell Air Force Base

OUR DC VISIT WAS productive as always with meetings with Congressman Buck McKeon, Congressman Kevin McCarthy, and a staff member of U.S. Senator Dianne Feinstein. We discussed the importance of EAFB, and protecting its airspace from encroachment, as well as developing a corridor for the 6 miles between EAFB and AF Plant 42, among many other talking points.

While in DC, we visited contractors Boeing, Northrop Grumman and Lockheed Martin for briefings on the F-35, F-22, C-17 Global Hawk, B-2 modernization, and remotely piloted aircraft.

I was honored to represent our region at the National Security Forum at Maxwell AFB, home of the Air War College. I was so impressed by the caliber of the various branches of armed forces and the brain trust at the Air War College. Every day was packed with briefings, and seminars with an invitation to sit in on the discussions following.

We were greeted and photographed with Major General Robert C. Kane, Commandant, Air War College, and heard lectures from Colonel (ret) Randy Larsen, Institute for Homeland Security. The Honorable Mi-



Vicki Medina
Executive Director

chael B. Donley, Secretary of the Air Force gave the keynote; and Dr. Mark Duckenfield, Air War College Faculty spoke on "The Effect of Global Economics on National Security."

We visited the 42nd Air Base Wing deployment, where we experienced deployment, complete with MREs and personalized dog tags. Then a stop at the 908th Air Force Reserve, 908th Airlift Wing at Maxwell AFB. A highlight was the ride in a C-130 with a cargo drop. We also visited the Air National Guard 187th Fighter Wing at Dannelly Field for an up-close look at a fleet of F-16 along with the various weapons platforms.

Dr. Thomas Preston, Department of Po-

Cont'd on page 6



AVBOT Delegation visited with elected officials in Washington, D.C. May 12: (Left) BOT Vice President Jack Stewart; BOT Executive Director Vicki Medina; Kathleen Spoor, RCSD; Cathy Hart, SCE, Congressman "Buck" McKeon and Donald Rhea, Clancy JG.

Antelope Valley Board of Trade

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Antelope Valley Board of Trade
is a voice — Your Voice — for the
Antelope Valley Region.



Mission Statement

The Antelope Valley Board of Trade's mission is "to engage in maintaining and promoting diverse business and industry, quality infrastructures, and a strong legislative voice for the benefit of its members and the greater Antelope Valley."



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Your comments and suggestions are always welcomed. Send them to the following address or by email.

The *Antelope Valley Business News* is a monthly publication. The deadline to submit articles and photos is the 10th. Submit to:

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President's Message

Putting Innovation All Together

HOPEFULLY, you've enjoyed my year of ramblings about innovation. I hope I provided some thoughtful ways as to how innovation is in everything we do and what you can do to keep moving your organizations forward. I'd like to leave you with a few thoughts tying the articles all together as I look at what makes a good leader. It is dedicated to our new President Rhonda Nelson and the 2011-2012 Board of Directors. Remember that all of us together are better than any one of us.

- ▶ **Leaders are always learning.** They set the standards of what's important – relishing in the fact that they are role models through their actions.
- ▶ **Leaders champion change.** A leader, at the core, desires to change what isn't working – and improve what is – never staying static.
- ▶ **Leaders communicate powerfully.** They strive to learn and practice all methods of communication, like the most important: listening, and then understanding, speaking, holding effective meetings, and delegating.
- ▶ **Leaders take pride in building relationships.** People will listen to and work harder for leaders they know, like, and trust. The great leaders often think of themselves as coaches, or mentors – taking great pleasure in seeing those around them succeed.
- ▶ **Leaders focus on customers/clients.** Leaders keep it simple – focusing on customers and clients – knowing that without them, no one would have a job.
- ▶ **Leaders influence others.** They offer others opportunities designed with their success in mind – incorporating a sense of good feeling that says, "We're all in this together – so let's succeed together."
- ▶ **Leaders value everyone's opinion.** They are willing take the time to listen.
- ▶ **Leaders solve problems, and make decisions.** Lead confidently, increase



Dianne Knippel
AVBOT President
Lockheed Martin Aeronautics

the bottom line, and help solve problems.

- ▶ **Leaders take responsibility for the good and the bad.** A great leader does, in fact, believe in the Harry Truman line: "The Buck Stops Here."
- ▶ **Leaders set goals.** Every organization needs to know what to focus on and goals help the organization move forward with measureable results.
- ▶ **Leaders are always thinking of "innovation."** If your organization stays static, it will die – which is why leaders are constantly questioning how things work.



NASA Dryden hosted tour

AVBOT delegation attends NASA-Dryden briefing...

THE DAY BEFORE our delegation's visit to our nation's Capitol, Richard Caulkins, Richard "Ted" Brodeur, Jess Deegan, Sarah Tyndall and myself were very fortunate to receive a briefing by Center Director David McBride at NASA Dryden Flight Research Center. This was the first AVBOT delegation to see both DFRC and the DAOF on the same day. What an advantage to have an "up close and personal" look at what is being developed and tested at both facilities. We were informed as to their needs and pinch points which were included in our white papers for discussion with our representatives. The following snapshot shows how important this facility is to our region:

- ▶ Total FY 10 economic impact
- ▶ Annual expenditures \$271.5M
- ▶ Estimated value of jobs created \$87.1M
- ▶ Total \$358.6M

- ▶ Total personnel at the center 1,237
- ▶ 550 civil service
- ▶ 687 private sector contractors
- ▶ Indirect jobs created using 1.36 multiplier 1,682 Average annual pay for community \$51,792 Estimated value of jobs created \$87.1M



AVBOT Delegation tours NASA-Dryden facility in May.



Antelope Valley Board of Trade tours NASA Dryden: (Left-front) AVBOT Executive Director Vicki Medina; Sarah Tyndall; AVBOT Directors Richard Caulkins and Jess Deegan. (Back row) Eddie Zavala and Richard "Ted" Brodeur.

San Fernando Valley Veterans Employment Committee

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Representative & Title _____ Fax: Area Code () _____

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Website _____

Date _____ Charge Card # _____

Signature _____ Expiration Date _____

Membership Fees

Business Memberships:

- ☐ 10 Employees or less \$ 250
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- ☐ 50 plus Employees \$ 500

Corporations:

- ☐ 1000 plus Employees \$ 1000

Organizations:

- ☐ Civic, Nonprofit, etc. \$ 250
- ☐ Nonprofit-501(c)(3) \$ 150

Incorporated City:

- ☐ Municipalities \$ 500

Non-Business:

- ☐ Individual \$ 150

How would you like to receive AVBOT information/ monthly newsletter?

- ☐ U.S. Post Office
- ☐ Email

(please include email address above)

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Ads are printed on inside of newsletter.

- ☐ Business Card (6 months) \$120

SAVE \$20 PER YEAR

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- ☐ Flyer (one 8.5" x 11") \$150
- ☐ \$200 - Business Luncheon Sponsorship

Includes a 235-word article about your business and you, a photo of your business or of the owner/CEO/representative, and company logo in the *Antelope Valley Business News*, our monthly newsletter, and a 5-minute presentation at the Business Luncheon that you sponsor!

COMMITTEES

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Board of Trade Delegation

Back from DC and Maxwell Air Force Base

from page 2

litical Science, Washington State University, spoke on “Future Security in a World of Biological and Nuclear Weapons”; Dr. Chris Hemmer, briefed us on America’s Current National Security Strategy; Colonel John Dowd, US Army, Air War College Faculty, spoke about “Strategies in Afghanistan...a Personal Perspective” with our capstone by General Norton A. Schwartz, Chief of Staff, United States Air Force.

I was fortunate to have the time to join an optional tour to the Civil Rights Museum of Montgomery, AL, which was a reminder of how far we have come.

My trip reminded me of how fortunate we are to have EAFB as a part of our community, and our national security. In fact, everyone at Maxwell AFB knew exactly where EAFB was located. We need to protect our region’s asset: EAFB.



AVBOT Delegation meet with Congressman Kevin McCarthy [center]; in Washington, D.C. May 13: (Left) AVBOT Vice President Jack Stewart; AVBOT Executive Director Vicki Medina; Kathleen Spoor, RCSD; Cathy Hart, SCE; and Donald Rhea, Clancy JG.



Maxwell AFB: A highlight was the ride in a C-130 with a cargo drop.

58th National Security Forum

Military personal and guests, AVBOT Executive Director Vicki Medina is in first row, far right, gather for a group photo at this year’s National Security Forum in Maxwell Air Force Base.



California districts to be redrawn

April 19, 2011

AV Board of Trade
548 West Lancaster Blvd., Suite 103
Lancaster, CA 93534

Dear Dianne,

As you are aware, the redrawing of Congressional, Board of Equalization, Assembly, and Senate political districts takes place immediately following the census, every 10 years. For the first time, California's districts will be drawn by a redistricting commission made up of 14 citizens, as opposed to being drawn by the legislature, as has occurred in the past. This commission is holding public hearings to allow community members to have a say as to how their communities should be apportioned.

The commission must adhere to the following conditions: districts must be of equal population to comply with the US Constitution; districts must comply with the Voting Rights Act to ensure that minorities have an equal opportunity to elect representatives of their choice; districts must be contiguous so that all parts of the district are connected in some way; districts must respect the boundaries of cities, counties, neighborhoods and communities of Interest, and minimize their division, to the extent possible; districts should be geographically compact, that is, have a fairly regular shape; where practicable each Senate District should be comprised of two complete and adjacent Assembly Districts and Board of Equalization districts shall be composed of 10 complete and adjacent State Senate Districts; districts shall not be drawn to favor or discriminate against an incumbent, candidate, or political party.

A new congressional district will be 702,905 people. Board of Equalization districts will be targeted at 9,313,489; Senate districts at 931,349; and Assembly districts at 465,674. (The Antelope Valley has a population of about 375,000 which constitutes a little more than half of a congressional district.) One condition the commission must consider, and which I strongly support, is keeping in tact, counties, cities and communities of common interest. It is unlikely, that the Antelope Valley will be part of a congressional district that extends beyond the borders of Los Angeles County. I believe this is an important condition given the Antelope Valley is currently split between two congressional districts, and in the past has been divided among five congressional districts. That process weakens the valley's ability to be a strong influence with just one member of congress.

Most importantly to you I would say, is the condition where the commission will try to keep communities and cities of similar interest together. Obviously, we can agree that Palmdale and Lancaster are of similar interests and should not be in separate Congressional districts, as they are now.

Based on these criteria, the only logical solution would be for the Antelope Valley to be in the same Congressional District as the Santa Clarita Valley. Combined, these two valleys have a population total of roughly 630,000 which would make up the bulk of a Congressional district, and allow our community to have a strong unified voice. Looking at our economies, values, population, challenges, and community resources, I'm sure you would agree that these two valleys fit the description of "communities of similar interest."

Having represented portions of the Antelope Valley since first taking office, I know these communities extremely well, and I am a strong advocate at the Federal level. As Chairman of the Armed Services Committee, I am extremely knowledgeable of the importance of the defense and aerospace industries, which are the largest employers in the Antelope Valley, and a significant employer in the Santa Clarita Valley.

My concern is that these communities of strong similar interest, would be weakened, thereby denying their ability to be an effective advocate for our communities. I urge you to be united as a community, to reach out to the Santa Clarita Valley, and advocate to the Redistricting Commission, your desire to be one congressional district.

Sincerely,



Buck McKeon

American Red Cross launches Ready Rating™ Program to prepare businesses and schools for emergencies

Sam's Club joins founding sponsor Anheuser Busch to bring Ready Rating to Antelope Valley

THE AMERICAN RED CROSS has launched a new, one-of-a-kind website, ReadyRating.org, to help both schools and businesses in [the] Antelope Valley with their emergency planning and preparedness efforts.

Schools and businesses can face a number of emergencies that threaten to disrupt their operations, ranging from natural disasters such as earthquakes, tornados, floods and wildfires to outbreaks of illness like seasonal or H1N1 flu. According to the Insurance Information Institute, between 15% and 40% of businesses fail after a disaster, the Ready Rating™ program can help businesses from becoming part of that statistic.

The Red Cross Ready Rating program offers free memberships to businesses, or-

ganizations and schools. Members can use the program's online checklist to measure their current preparedness efforts and receive customized feedback about how to improve their preparedness level.

"Our business leaders and school officials know how important it is to be ready for an emergency, but they often don't know where to start or they do not have the time," said Jeff Baumgartner, executive director of the American Red Cross, Antelope Valley Chapter. "This program was created to give businesses, organizations and schools an easy starting point so they can feel more confident about the safety of employees and students. Ready Rating is good for businesses and schools, good for employees and students, and good for the Antelope Valley Community."

Ready Rating also encourages businesses and schools to promote personal preparedness efforts among employees, students and families. A recent Red Cross survey* showed that 51 percent of Americans have experienced at least one emergency situation where they lost utilities for at least three days, had to evacuate, could not return home or communicate with family members or had to provide first aid to others. Although 89 percent of those surveyed believe, it is important to be prepared for emergencies, far fewer are actually taking the steps necessary to prepare.

More information about the program can be found at the website:

www.ReadyRating.org

*This research was conducted online within the United States by Harris Interactive on behalf of the American Red Cross between July 24 and August 7, 2009 among 1,306 U.S. residents aged 18 or older, including an over-sample of 487 mothers of children under 18 weighted appropriately into the general population sample. No estimates of theoretical sampling error can be calculated; a full methodology is available.

► ABOUT THE AMERICAN RED CROSS

The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies nearly half of the nation's blood; teaches lifesaving skills; provides international humanitarian aid; and supports military members and their families. The Red Cross is a charitable organization — not a government agency — and depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit RedCross.org or join our blog at <http://blog.RedCross.org>



The nation wide launch began in an 8-city pilot program in 2009 with a \$2.1 million grant from Anheuser Busch. Now, Sam's Club is lending its support to the program by joining as a national sponsor of Ready Rating and has provided \$500,000 to help bring the program to additional cities.



Thursday, June 16, 2011

11:30 a.m. – 1:00 p.m.

Hellenic Center • 43404 30th St. West • Lancaster, CA 93536



Thank you for supporting your local American Red Cross

R.S.V.P. June 10, 2011 • 267-0650

Award-winning Desert Wings, base newspaper of Edwards Air Force Base, returns June 10, 2011

By PAUL KINISON, Aerotech News and Review Inc.

EDWARDS AIR FORCE BASE has selected Aerotech News and Review Inc., under an exclusive written contract with base command, to publish *Desert Wings* as the base newspaper for Edwards AFB, beginning June 10, 2011.

Aerotech News has served Edwards AFB as base newspaper publisher since June 1990: first with *Desert Wings*, from June 1990 to December 2007, then publishing *Desert Eagle* from December 2007 to present.

Building on a proud, award-winning history, *Desert Wings* has been redesigned and retooled to be an essential information source for today's readers.

Base newspapers are published under "no cost" contracts with base command. The government does not pay the publisher to publish the newspaper. Publishers rely solely on advertising revenue to cover all expenses incurred in publishing the newspaper.

In its 25 year history, Aerotech News and Review has become the largest publisher of military base newspapers in the western United States. Aerotech currently publishes newspapers for six Air Force bases, one Navy, one Marine Corps and two Army installations in CA, AZ and NV.

For advertising, news and subscriptions, call 661/945-5634.

Unmanned Aerial Vehicle Crashes On Base



The Global Observer is seen here flying over Edwards Air Force Base Jan. 6. This was the first flight for the aircraft while powered by hydrogen. The unmanned aerial vehicle crashed 2:30 a.m. April 1. Air Force photo by Bobbi Zapple

Active duty, retirees, reservists on active duty orders and their dependents are welcome to schedule a free consultation with IRS certified volunteers at the Tax Center.

For those Airmen who haven't filed their taxes, they should get moving prior to April 15," said Capt. Small. "Technically, the tax season ends on April 18, but our tax center will be closing on April 15." Those who qualify can schedule appointments by calling the Tax Center at 275-3829. Walk-ins are also welcome on Fridays from 9 a.m. to 1 p.m. See Taxes, Page 13

Civilian Health Promotion Services helps civilians improve health, well-being

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Transportation Committee tours Mojave Air & Space Port

John Currado Committee Chair

GENERAL MANAGER Stu Witt hosted the AVBOT Transportation Committee on a tour of the Mojave Air & Space Port. I think we all walked away with a better understanding of what is being accomplished in that jewel to the North. We should all be proud that Stu and the tenants at the Mojave Air & Space Port have put "Mojave on the map." Stu has been extremely busy traveling the world speaking about the daily discoveries and innovation at the airport and was kind enough to personally brief us and drive us around the acreage.



Transportation Committee tours Mojave Air and Space Port in May. General Manager Stu Witt; AVBOT Executive Director Vicki Medina, Director John Currado, Past President Cathy Hart, Director Bob Johnstone, Ken Scott, Director Richard Caulkins.

You are cordially invited to attend the 54th Annual Antelope Valley Board of Trade Installation & Recognition Banquet

An Evening of Recognition for 2010-2011
Outgoing President Dianne Knippel and Board Members

Installation of 2011-2012
President Rhonda Nelson and Board Members



Planting Ideas for Growth

Antelope Valley Board of Trade Installation & Recognition Banquet

Thursday June 23, 2011
6:00 p.m. – Social Hour
7:00 p.m. – Dinner and Program

\$50.00 Per Person
\$400.00 Per Table of 8

RSVP and Pre-Pay by June 13, 2011
Teri 661-942-9581
teri@avbot.org

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44073 Sierra Hwy. Lancaster, California



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Key Objectives:

Support the South Valley Work Source Center's mission of enhancing the economic vitality of the Antelope Valley.

Ensure all South Valley Work Source Center services and product lines are designed to meet the current needs of the Antelope Valley business community.

Provide opportunities for community involvement, training, employment and advisement on issues affecting our local businesses.

Meeting the **first Wednesday** of every month from **8:30am to 10:00am**.

For complete details, please contact a Business Services Representative from the South Valley Work Source Center at **661-265-7421**.

The no-cost services offered at the SVWSC are provided through the Federal Workforce Investment Act (WIA), Goodwill Southern California and the City of Palmdale. The WIA provides the framework for a national workforce preparation and employment system.

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A member MUFG, a global financial group

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Billy Ward

President / Owner

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661.948.4266 (Fax)

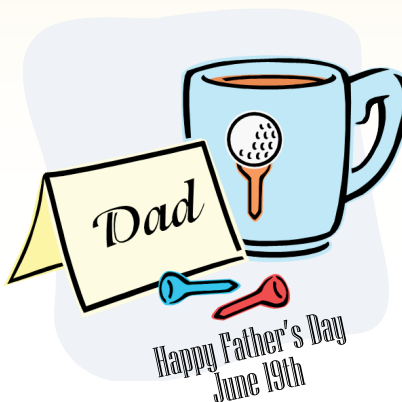
Cell 661.400.2095

1061 West Ave. K • Lancaster, CA 93534

Membership Update

Thank You for your continued support of the Antelope Valley Board of Trade who continues to be the Voice — Your Voice — of our Valley.

We look forward to seeing you at the monthly Business Luncheons held monthly on the 4th Tuesday. [Area code: 661 unless otherwise stated.]



Renewals ~ Businesses

CLANCY JG INTERNATIONAL

Donald Rhea
42529 – 8th Street East
Lancaster, CA 93535
339-3120
www.clancyjg.com

SOUTHERN CALIFORNIA EDISON

Cathy Hart
42060 – 10th Street West
Lancaster, CA 93534
726-5746
www.sce.com

UNION BANK

Pam Gaspar
843 West Lancaster Blvd.
Lancaster, CA 93534
723-2761
www.unionbank.com

We're now open for business to help you open your business.

A service of the SBA, the Small Business Development Center is now providing high quality business & economic development assistance to small businesses & entrepreneurs in the Antelope Valley.

For upcoming small business workshops and counseling opportunities, call (661) 294-9375 or visit us on the web at www.cocsbdc.com.



CALIFORNIA
SBDC

Small Business
Development Centers
Los Angeles Regional Network

HOSTED BY:

COLLEGE OF THE CANYONS

The Small Business Development Centers are funded by the U.S. Small Business Administration, the California Community Colleges Economic & Workforce Development Program, and center host Institutions. Funding is not an endorsement of any product, opinion, or services. All Federal and State funded programs are extended to the public on a nondiscriminatory basis. Special arrangements for individuals with disability will be made if requested in advance.

Susan "Sue" Porter
Account Executive
Antelope Valley/
Santa Clarita Valley Region

42225 10 th Street West, Suite 101
Lancaster, CA 93534-7080
tel 661-874-4288
Cell 661-609-1565
fax 661-874-4298
sporter@unitedwayla.org



www.unitedwayla.org

**Become an AV Board
of Trade member? Contact**

Teri at 661/942-9581

or teri@avbot.org



ANTELOPE VALLEY BOARD OF TRADE
548 W. Lancaster Blvd., Suite 103
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661/942-9581 Fax 661/723-9279
Email: info@avbot.org
Website: www.avbot.org

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MISSION STATEMENT

The Antelope Valley Board of Trade's mission is "to engage in maintaining and promoting diverse business and industry, quality infrastructures, and a strong legislative voice for the benefit of its members and the greater Antelope Valley."



Calendar of Events

JUNE 2011

Jun 1

- 11:30 pm Quartz Hill Chamber Luncheon, 722-4811, Cascades, Palmdale
4:00 pm **JOINT LEGISLATIVE, Fire Training Station**
7:00 pm Palmdale City Council, City Hall, 267-5151

Jun 7

- 7:30 am **PAST PRESIDENTS COMMITTEE MTG**
Crazy Otto's, Ave I
11:30 am AV Hispanic Chamber Luncheon, 538-0607
The Hilton Garden Inn, Palmdale
5:30 pm California City Council, City Hall, 760-373-8661

Jun 8

- 11:30 pm Lancaster/Rosamond Chamber Luncheon
University of AV, 948-4518

Jun 13

- 5:00 pm Lancaster City Council, City Hall, 723-6000

Jun 14

- 7:30 am **HEALTH CARE COMMITTEE MEETING**
Lemon Leaf, Lancaster Blvd.
3:30 pm **JOINT EDUCATION COMMITTEE / MSET**
CONSORTIUM MEETING, AVROP, Palmdale
4:00 pm **AVBOT EXECUTIVE COMM. MEETING**
AVBOT Office

Jun 15

- all day **NEWSLETTER DEADLINE for JULY Edition**
11:30 am Palmdale Chamber Luncheon, Palmdale Hotel
273-3232

Jun 19

HAPPY FATHER'S DAY

Jun 20

- 11:30 am AV Black Chamber of Commerce Luncheon
The Hilton Garden Inn, Palmdale, 946-8780

Jun 21

- 7:30 am **AVBOT BOARD OF DIRECTORS BREAKFAST**
Hampton Inn of Palmdale, Palmdale
Noon Tehachapi Chamber Luncheon, Veteran's Hall
822-4180
5:30 pm California City Council, City Hall, 760-373-8661

Jun 23

- 6:00 pm **AVBOT INSTALLATION OF OFFICERS**
University of AV Grand Ballroom, Lancaster
Noon Mojave Chamber of Commerce Luncheon
Veteran's Memorial Hall, 824-2481

Jun 27

- 5:00 pm Lancaster City Council, City Hall, 723-6000

July 2011

Jul 5

- 7:30 am **PAST PRESIDENTS COMMITTEE MTG**
Crazy Otto's, Ave I
11:30 am AV Hispanic Chamber Luncheon, 538-0607
The Hilton Garden Inn, Palmdale
5:30 pm California City Council, City Hall, 760-373-8661

Jul 6

- 11:30 pm Quartz Hill Chamber Luncheon, 722-4811, Cascades, Palmdale
4:00 pm **JOINT LEGISLATIVE, Fire Training Station**
7:00 pm Palmdale City Council, City Hall, 267-5151

MAKE YOUR RESERVATION

AVBOT INSTALLATION of DIRECTORS & OFFICERS ~ June 23, 2011
University of Antelope Valley Ballroom
A fun evening is planned as we "Plant Ideas for Growth" in celebration of
Outgoing President Dianne Knippel.
Live music by "Hit Machine"
RSVP: By June 13 ~ 661.942.9581

CALL 661/942-9581 FOR ADDITIONAL INFORMATION. AREA CODE IS 661 UNLESS NOTED.
